

PRESENT

"Anatomically Driven Endodontics"

with Dr. Meetu Kohli

FRIDAY, APRIL 28, 2023 | 9:00 AM TO 4:00 PM

(6 HOURS AGD PARTICIPATION CREDIT IN SUBJECT CODE 070)

THE GRADUATE HOTEL | 141 N. 9TH STREET | LINCOLN, NE 68508

SPEAKER INFORMATION

Dr. Meetu Kohli



Dr. Meetu Ralli Kohli is Clinical Associate Professor and the Director for Continuing Education and International Postdoctoral Program at the University of Pennsylvania, School of Dental Medicine, Endodontic department. Dr.

Kohli earned her B.D.S. degree from Government Dental College, Bangalore, India. She pursued her D.M.D. degree as well as specialty training in Endodontics at the University of Pennsylvania, USA. During the course of her training, she received the esteemed Louis I Grossman award, the Samuel R. Rossman scholarship and the Sherrill Ann Siegel award & scholarship for demonstrating excellence in patient care, clinical skills and research. She is on the Scientific Advisory Board as a reviewer for Journal of Endodontics and International Endodontic Journal. Dr. Kohli has published in national and international peer reviewed journals and has contributed a chapter on microsurgical retreatment. She is a Diplomate of the American Board of Endodontics. Dr. Kohli also maintains a part-time private practice limited to Endodontics in Pennsylvania, USA.

COURSE INFORMATION

For New & Experienced Dentists

This 6 hour lecture/hands-on will include:

Update your knowledge of the basic foundations for predictable long-term endodontic success. Our philosophy of case selection, treatment planning, access, working length determination, 3-D cleaning and shaping, irrigation and bioceramic sealer based obturation will be discussed. This presentation will focus particularly on the current technology of 3-D instrumentation and filling of root canal systems. Additionally, bioceramics will be discussed as to how they have expanded the scope of vital pulp therapy including indirect pulp capping, direct pulp capping, pulpotomy and pulp regeneration.

Discuss and validate these concepts during the hands-on session so that they are immediately applicable to endodontic procedures in your clinical practice.

Objectives:

- Expand your understanding and application of vital pulp therapy.
- Appreciate the shortcomings of traditional files that produce round shapes.
- Recognize the benefits of incorporating 3-D instruments to clean maximally while still minimizing dentin removal.
- Understand the use and advantages of bioceramic sealer in both cold and warm hydraulic techniques.

Participants are asked to bring 2-4 accessed, extracted teeth.

GENERAL INFORMATION

Friday, April 28, 2023

Course will be held at the Graduate Hotel, 141 N. 9th Street, Lincoln, NE 68508.

A block of sleeping rooms have been reserved at the hotel for \$119 until April 7, 2023. Reservations can be made by contacting the hotel directly at 402.475.4011.

8:30 a.m...... **Registration & coffee**
9:00 a.m...... **Lecture Begins**
12:00 - 1:00 p.m...... **Lunch Hour**
1:00 p.m...... **Course resumes with hands on**
4:00 p.m...... **Course adjourns**

*** Lunch, coffee and afternoon breaks will be provided.*

YOU WILL RECEIVE 6 HOURS OF PARTICIPATION CREDIT IN SUBJECT CODE 070.

COURSE FEES

AGD Dentists:..... \$99
Non-AGD Dentists: \$399
Dental Students: \$20
Register by April 10 to avoid \$50 late fee!

PLEASE NOTE:

A \$40 processing fee will be applied to all persons requesting a refund. No refunds be issued after April 10, 2023.

You will receive an email confirmation only when your registration is processed.

Questions? Contact the NAGD Office at 402.438.2321 or email julieberger50@gmail.com.

You can now register online with a credit card on the NAGD website: NebraskaAGD.org

Please mail registration form and payment to: **NAGD, 2244 Stockwell St, Lincoln, NE 68502.**

Name _____

Staff _____

Address _____ State _____ Zip _____

Phone _____ Email (required) _____

AGD# _____ Non-member: Yes

PAYMENT METHOD

Check (made payable to the NAGD) Credit card **Credit card type** Visa MC Disc Other _____

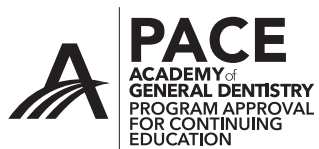
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Credit Card City, State & Zip (if different from above) _____

Phone (If different from above) _____

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FAGD/MAGD Approved | 1/1/22 to 12/31/24

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